



## Student Application Instructions



### QUALIFICATIONS

- Applicant must be a high school **junior** at time of application **for Washington Youth Tour**.
- Applicant must be a high school **sophomore** at time of application **for Cooperative Youth Summit**.
- Applicant's parents or grandparents may not be employed by or be trustees of Laurens Electric Cooperative. However, students whose parents or grandparents are employees or trustees of the cooperative are eligible to participate in a separate competition. Contact Laurie Riser at [laurier@laurenselectric.com](mailto:laurier@laurenselectric.com) or (864) 683-1684 for more information.

### REQUIREMENTS

- An **application** must be submitted.
- Applicants do not have to live in a home that receives power from Laurens Electric Cooperative but must live/attend school in one of the 7 counties the co-op serves (Laurens, Greenville, Spartanburg, Anderson, Abbeville, Newberry, and Union).
- **Applications should be completed and returned by 5 p.m. on February 3** to [Laurier@LaurensElectric.com](mailto:Laurier@LaurensElectric.com), or mailed to Laurie Riser, Laurens Electric Cooperative, Inc., P.O. Box 700, Laurens, SC 29360. Applications can be filled out online at [www.LaurensElectric.com/youth](http://www.LaurensElectric.com/youth).

### JUDGING

- Candidates will be judged on the basis of their school and community involvement, references and communications skills. If chosen for an interview, a panel of judges will question the applicants concerning their past experiences, plans for the future and knowledge of the Cooperative.
- Six winners and one alternate will be selected to represent Laurens Electric Cooperative on the Washington Youth Tour. Three winners and one alternate will be selected for Cooperative Youth Summit. Alternates will attend if one of the winners is unable to participate.

### DEADLINE

- **Applications and references are due no later than 5 p.m. on February 3.** Any applications or references received later than February 3 will not be considered.



Student Information



Typing is preferred, but clear printing is acceptable.

\_\_\_ I am a high school **junior** applying for **Washington Youth Tour**.

\_\_\_ I am a high school **sophomore** applying for **Cooperative Youth Summit**.

**NAME:** \_\_\_\_\_ **NICKNAME / PREFERRED NAME:** \_\_\_\_\_

**AGE:** \_\_\_\_\_ **DATE OF BIRTH:** \_\_\_\_\_ **T-SHIRT SIZE:** \_\_\_\_\_

**WHICH OF THE FOLLOWING BEST DESCRIBES YOU?** Male \_\_\_\_\_ Female \_\_\_\_\_ Other \_\_\_\_\_

**PARENT(S) / GUARDIAN(S):** \_\_\_\_\_

*My child has my permission to apply for this trip and to go if selected.*

**Parent / Legal Guardian signature:** \_\_\_\_\_

**STREET ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**PHONE:** (\_\_\_\_) \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

*\*You will need a working email address that is monitored regularly to receive communications and materials.*

**CONGRESSIONAL DISTRICT:** \_\_\_\_\_ *(You may meet elected officials on either trip.)*

**NAME OF SCHOOL:** \_\_\_\_\_

**MAJOR STUDY INTEREST:** \_\_\_\_\_

**CAREER GOAL:** \_\_\_\_\_

List any activities (family vacation, cheerleader camp, mission trip, Boys/Girls State, sports, etc.) planned for this summer that might conflict with Youth Tour or Cooperative Youth Summit?

\_\_\_\_\_



Student Information (cont.)



**Are either your parents or grandparents employed by or trustees of Laurens Electric Cooperative?**

\_\_\_\_\_ *(If so, you may be ineligible to receive this award but may participate in a separate competition. Contact Laurie Riser at LaurieR@LaurensElectric.com or 1-800-942-3141 for more information.)*

**List high school activities in which you have participated and any special honors, awards, accomplishments and elected positions you have received during high school. Supporting documentation may be included.**

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**List extracurricular activities and years of involvement (community, church, 4-H or service clubs, etc.). Indicate any honors, awards or other significant accomplishments related to those activities. Supporting documentation may be included.**

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